



## **Budget Committee**

### **Agenda**

**Monday, October 28, 2019**  
**Sherburne Hall**  
**6 Village Green**  
**Pelham, NH 03076**  
**7:00 PM**

### **7:00 PM CALL TO ORDER**

### **Pledge of Allegiance**

### **Business:**

- Review/Approve October 24<sup>th</sup> Meeting Minutes
- Old/Tabled Business
- School Budget Review
  - District SAU
  - Food Service Fund
  - Grants Funds
  - Other Special Fund
- New Business
- Comments, Announcements, and Other Business

### **Adjournment**