



## **Budget Committee**

### **Agenda**

**Thursday, November 21, 2019**  
**Sherburne Hall**  
**6 Village Green**  
**Pelham, NH 03076**  
**7:30 PM**

### **7:30 PM CALL TO ORDER**

### **Pledge of Allegiance**

### **Business:**

- Review/Approve October 7<sup>th</sup> Meeting Minutes
- Old/Tabled Business
- Vote School Budgets
- Review Warrant Articles
  - School Warrant Articles
  - Town Warrant Articles
- New Business
- Comments, Announcements, and Other Business

### **Adjournment**