



# TOWN OF PELHAM

6 Village Green  
Pelham, NH 03076

## PELHAM WATER COMMISSION MEETING AGENDA

May 26, 2021

Location: Sherburne Hall, 6 Village Green, Pelham, NH 03076

**6:30 p.m.**

Call meeting to order

**MINUTES:**

Approval of prior meeting minutes

**PLEDGE OF ALLEGIANCE:**

**OLD BUSINESS:**

- Approval of Water Commission Public Mission Statement
- Funding application status– No funding available. BoS would need to assess if they want to take legal action against the State in an effort to secure funding.
- Potential Water Districts in Town – Investigate scheduling a Planning Commission meeting with affected residents regarding potential residential water solutions along Sherburne Road
- Pennichuck lawsuits
- Water main extension down Rte 38 from the golf course land
- Communication pamphlet to be created for public distribution
- Water main extension down Rte 38 from the golf course land
- Paul will create a pamphlet, for review, that will provide detailed drinking water-related information to town residents.
- Pipeline extension proposals

**NEW BUSINESS:**

- Bryan McCarthy to be invited to the June meeting
- Additional COVID funding possibly available to use for water resources

**SUB-COMMITTEE REPORTS:**

None

**ADMINISTRATIVE:**

None

**DISCUSSION**

**OPEN DISCUSSION-AGENDA/ACTION ITEMS NEXT MEETING**

**NON-PUBLIC SESSION**

**If requested in accordance with RSA 91-A:3, II**

If requested, Non-Public session per RSA 91-A: 3, II (a) Personnel (b) Hiring of any person as an employee (c) Matters which, if discussed publicly, would affect adversely the reputation of any person (d) Consideration of acquisition, sale or lease of property (e) Consideration or negotiation of pending claims or litigation (l) Consideration of legal advice provided by legal council.

**If you are disabled, you have the right to attend, hear and participate in all public meetings held by the Town of Pelham. In accordance with the Americans with Disabilities Act the town will provide auxiliary aids and services to accomplish this if they are needed. Please contact the Selectman's office 72 hours in advance if you need assistance.**